

وزارة الأشـــــغال Ministry of Works, وشــًــون الــــبلديات Municipalities Affairs والــَـخــطيــط العــمــراني and Urban Planning

## COST ENGINEERING DIRECTORATE

## <u>PREQUALIFICATION FORM FOR</u> <u>PIPE JETTING WORKS FOR SEWERAGE PUMPING STATION, STP & TSE</u> <u>PLANTS</u>

(To be completed in full by all Contractors wishing to tender for specialized works)

#### NOTE:

- 1. The Directorate reserves the right to require the production of any evidence in support of all details entered hereunder.
- 2. The Applicant shall attach the following along with his application:
  - a) Curriculum Vitae for all management staff and engineers.
  - b) Photocopies the Council for Regulating the Practice of Engineering Professions License Cards for all Engineers.
  - c) GOSI Statement of account for the last 2 months.
  - d) Photocopies of registration documents for all plant and equipment.
  - e) Audited Annual Financial Statement for the last 3 years and Banker's Reference i.e. a letter from the bank regarding financial relationship of your company with the Bank.
  - f) Consultant's references, Contract Agreements and Completion Certificates for the largest three projects completed within the last three years.
  - g) Copy of current Commercial Registration.
  - h) A Statement form from Ministry of Labour confirming the compliance of approval percentage of Bahranisation in the workforce.
- 3. This Prequalification Invitation is according to the provision of the Law Regulation Government Tenders & Purchases No. (36) of 2002 and its Implementing Regulations issued by Decree No. (37) of 2002.
- 4. The Prequalification Invitation & process of issuing Prequalification Certificate is according to the provision of the Ministerial code no. (9) of 2017.
- 5. The completed prequalification shall be submitted through the Prequalification Electronic System (<u>https://www.works.gov.bh/English/Services/cost/Pages/n1.aspx</u>)

#### CED-PQCG-F-046 Rev: 01

# PART 1- COMPANY DETAILS

| 1.1  | COMPANY NAME:               |                   |                    |
|------|-----------------------------|-------------------|--------------------|
| 1.2  | ADDRESS: Flat No. :         | Building/Villa No | Road No.:          |
|      | Area No. :                  | Block No. :       | P.O. Box:          |
|      | Email Address:              |                   |                    |
| 1.3  | <b>TELEPHONE NUMBER(S):</b> |                   |                    |
| 1.4  | TELEX/FAX NUMBER:           |                   |                    |
| 1.5  | CR NR:                      |                   |                    |
| 1.6  | GRADE:                      |                   |                    |
| 1.7  | DETAILS OF CR (TYPE OF      | BUSINESS):        |                    |
|      |                             |                   |                    |
| 1.8  | DATE OF ESTABLISHMEN        | IT:               |                    |
| 1.9  | ASSOCIATED COMPANIES        | S:                |                    |
|      |                             | <u>Name</u>       | <b>Nationality</b> |
| 1.10 | <b>OWNERS / PARTNERS:</b>   |                   |                    |
|      |                             |                   |                    |
|      | Managing Director:          |                   |                    |
|      | Other Directors:            |                   |                    |
|      | other Directors.            |                   |                    |
|      |                             |                   |                    |
|      |                             |                   |                    |
|      | Company Secretary:          |                   |                    |
| 1.11 | MAXIMUM VALUE OF CO         | NTRACTS SOUGHT:   |                    |
| 1.12 | TYPE OF WORK SOUGHT         | :                 |                    |
|      |                             |                   |                    |

Note: The Contractor shall immediately inform the Director, Cost Engineering Directorate of any amendments to the above information.

# PART 2 - STAFF

## 2.1 TOTAL NUMBER OF EMPLOYEES:

| Position                       | Bahraini | Expatriate   | Total |
|--------------------------------|----------|--------------|-------|
| General Manager:               |          |              |       |
| Contracts Managers:            |          |              |       |
| Senior Engineers:              |          |              |       |
| Quantity Surveyors:            |          |              |       |
| Site Engineers:                |          |              |       |
| Safety Officer:                |          |              |       |
| General Foremen:               |          |              |       |
| Skilled Technicians:           |          |              |       |
|                                |          |              |       |
|                                |          |              |       |
|                                |          |              |       |
| Semi Skilled Technicians:      |          |              |       |
|                                |          |              |       |
|                                |          |              |       |
|                                |          |              |       |
| Helpers/Labourers:             |          |              |       |
|                                |          |              |       |
|                                |          |              |       |
| Apprentices / Trainees (specif | fy):     |              |       |
|                                |          |              |       |
|                                |          |              |       |
|                                |          |              |       |
|                                |          | GRAND TOTAL: |       |

| Name of Project: | Supervisory<br>Staff | Skilled<br>Technician | Semi Skilled<br>Technician |
|------------------|----------------------|-----------------------|----------------------------|
|                  |                      |                       |                            |
|                  |                      |                       |                            |
|                  |                      |                       |                            |
|                  |                      |                       |                            |
|                  |                      |                       |                            |
|                  |                      |                       |                            |

### 2.2 SITE STAFF ON CURRENT PROJECTS:

# PART 3 - SPECIALIST SERVICES:

Note: The Contractor should enter hereunder details of all specialist services offered.

# PART 4 - EQUIPMENT, TANKERS, JETTING DEVICES AND TOOLS (for Specialized Services)

# 4.1 LIST OF EQUIPMENT, TANKERS, JETTING DEVICES AND TOOLS OWNED BY THE COMPANY.

| Item  | Description of Set Up/Details |  |  |  |  |
|---|-------------------------------|--|--|--|--|
| 4.1A - List of Equipment and Tankers<br>(Indicate Registration Numbers) |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
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# PART 4 - EQUIPMENT, TANKERS, JETTING DEVICES AND TOOLS (for Specialized Services)

| Item   | Description of Set Up/Details |  |  |  |  |
|--|-------------------------------|--|--|--|--|
| 4.1B - List of Jetting Devices, Tools and Related Accessories (Quantity to be indicated) |                               |  |  |  |  |
|  |                               |  |  |  |  |
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# PART 4 - EQUIPMENT, TANKERS, JETTING DEVICES AND TOOLS (for Specialized Services)

| Item          | Description of Set Up/Details  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| 4.1C - SDD SA | 4.1C - SDD SAFETY REQUIREMENTS   |  |  |  |  |  |
|               | For jobs involving live sewage or works carried out in hazardous<br>environment (confined space), the Sanitary Engineering Directorate require<br>the following before such work is to be carried out by the Contractor: |  |  |  |  |  |
| 1.            | Trained personnel with certificate for working in confined spaces or hazardous areas (Indicate names of personnel with valid certificate).   |  |  |  |  |  |
| 2.            | Safety Equipment (Contractor to indicate the Quantity)   |  |  |  |  |  |
|               | (i) Breathing Apparatus  |  |  |  |  |  |
|               | (ii) Rescue Breathing Apparatus  |  |  |  |  |  |
|               | (iii) Breathing Air Cylinders  |  |  |  |  |  |
|               | (iv) Mechanical Rescue Devices   |  |  |  |  |  |
|               | (v) Gas Monitors   |  |  |  |  |  |
|               | (vi) Safety Harnesses and Lifelines  |  |  |  |  |  |
|               | (vii) Protective Clothing  |  |  |  |  |  |
| 3.            | Welfare Arrangements   |  |  |  |  |  |

## PART 5 - EXPERIENCE AND REFERENCES

### 5.1 TOTAL VALUE OF WORK COMPLETED OVER LAST 3 YEARS:

| Year | <u>Total Value (BD)</u> |
|------|-------------------------|
|      |                         |
|      |                         |
|      |                         |

## 5.2 PRINCIPAL CONTRACTS COMPLETED OVER LAST 3 YEARS:

| Project Name | Employer/<br>Consultant | Commencement<br>Date | Completion<br>Date | Value |
|--------------|-------------------------|----------------------|--------------------|-------|
|              |                         |                      |                    |       |
|              |                         |                      |                    |       |
|              |                         |                      |                    |       |
|              |                         |                      |                    |       |
|              |                         |                      |                    |       |
|              |                         |                      |                    |       |
|              |                         |                      |                    |       |

#### 5.3 LIST OF WORKS IN PROGRESS:

| Project Name | Employer/<br>Consultant | Contract<br>Period | Value | <u>% Comp.</u> |
|--------------|-------------------------|--------------------|-------|----------------|
|              |                         |                    |       |                |
|              |                         |                    |       |                |
|              |                         |                    |       |                |
|              |                         |                    |       |                |
|              |                         |                    |       |                |
|              |                         |                    |       |                |
|              |                         |                    |       |                |
|              |                         |                    |       |                |

#### 5.4 LIST OF REFERENCES:

Bank Reference:

\*Client / Consultant references: \_\_\_\_\_

\* (Contract Agreements & Completion Certificates)

## PART 6 - AUTHORISATIONS

### 6.1 LIST OF PERSONS AUTHORISED TO SIGN ON BEHALF OF THE COMPANY:

|    | <u>Name</u>               |   | Specimen signatures |   | <u>CPR No.</u> |
|----|---------------------------|---|---------------------|---|----------------|
| А. | <b>Contract Documents</b> |   |                     |   |                |
|    |                           | - |                     |   |                |
|    |                           | _ |                     |   |                |
|    |                           |   |                     |   |                |
|    |                           | - |                     |   |                |
| В. | Variation Orders          |   |                     |   |                |
|    |                           | - |                     |   |                |
|    |                           | - |                     | - |                |
|    |                           | - |                     |   |                |
| C. | Company Cheques           |   |                     |   |                |
|    |                           |   |                     |   |                |
|    |                           | - |                     |   |                |
|    |                           | - |                     | - |                |
|    |                           | - |                     |   |                |

Note: The Contractor shall immediately inform the Director, Cost Engineering Directorate of any amendments to the above list.

# PART 7 - DECLARATION

I declare that the information given above is to the best of my knowledge true and complete and I understand that should any serious error be contained my company will be excluded from the list of Approved Contractors. I also undertake to inform you immediately of any changes to the Company structure.

| Signed :                 |  |
|--------------------------|--|
| Capacity in the Company: |  |
| Date :                   |  |
| Company Stamp :          |  |



#### **COST ENGINEERING DIRECTORATE**

#### PREQUALIFICATION CHECKLIST FOR LOCAL CONTRACTORS

Please ensure that the following documents are completed /attached prior to submission. You are required to check ( $\sqrt{}$ ) each box for all documentation submitted.

| 1     | Prequalification Form :   |  |
|-------|---|--|
| (i)   | Part 1 - Company Details  |  |
| (ii)  | Part 2 - Staff  |  |
| (iii) | Part 3 - Specialist Services (if applicable)  |  |
| (iv)  | Part 4 - Plant and Equipment  |  |
| (v)   | Part 5 - Experience and References  |  |
| (vi)  | Part 6 - Authorization  |  |
| (vii) | Part 7 - Declaration  |  |
| 2     | Copy of Current Commercial Registration   |  |
| 3     | Ministry of Labour Statement<br>(Confirming the compliance of approval percentage of<br>Bahranisation in the workforce)                                     |  |
| 4     | GOSI Statement of account for the last two (2) months   |  |
| 5     | Bankers Reference<br>(A letter from the Bank regarding financial relationship of your<br>company with the Bank)   |  |
| 6     | Audited Financial Reports for the last (3) years  |  |
| 7     | Curriculum Vitae for all management staff and engineers   |  |
| 8     | Copy of the Council for Regulating the Practice of Engineering<br>Professions License for all Engineers (CRPEP License)                                     |  |
| 9     | Consultant's References, Contract Agreements and Completion<br>Certificates for the largest three (3) projects completed within<br>the last three (3) years |  |
| 10    | Registration Documents for all Plants and Equipment   |  |

# PREQUALIFICATION DOCUMENT CHECKLIST (CONT'D)

| 11 | Details of Safety Officers and their qualifications   |  |
|----|---|--|
| 12 | Health and Safety Plan  |  |
| 13 | Relevant Material Testing Certificate from MED, Works Affairs<br>for Road Asphalt & Road Safety Barrier (for relevant categories<br>only) |  |
| 14 | EDD Contractor's License (for electrical category only)   |  |
| 15 | EDD Wiremen's License (for electrical category only)  |  |
| 16 | Quality Assurance Practice/System in place (if available)   |  |
| 17 | Quality Control Practice/System in place (if available)   |  |
| 18 | Organization Chart  |  |
| 19 | Memorandum of Association   |  |

| Submitted by : |  |           |  |  |  |
|----------------|--|-----------|--|--|--|
| Signature:     |  | Date:     |  |  |  |
| Name:          |  | CPR No. : |  |  |  |
| Company Name:  |  |           |  |  |  |