



Ministry of Works, وزارة الأشغال
Municipalities Affairs وشؤون البلديات
and Urban Planning والتخطيط العمراني

COST ENGINEERING DIRECTORATE

PREQUALIFICATION FORM FOR IMPLEMENTATION OF SEWERAGE AND DRAINAGE & TSE (FOR INTERNATIONAL CONTRACTORS)

To be completed in full by International Contractors wishing to tender for Sewerage and Drainage & TSE contracts.

NOTE:

1. The Directorate reserves the right to require the production of any evidence in support of all details entered hereunder.
2. The Applicant shall attach the following along with his application:
 - a) Details of Local Agent, Partner or Joint Venture in Bahrain of the Contractors including Commercial Registration
 - b) Copy of current Commercial Registration.
 - c) Curriculum Vitae for all management staff and engineers
 - d) Relevant Professional Body Registration or Education Certificates for engineers
 - e) Photocopies of registration documents for all plant and equipment.
 - f) Bankers reference and Audited Annual Financial Statement for the last 3 years.
 - g) Consultant's references, Contract Agreements and Completion Certificates for the largest three projects completed within the last three years.
3. This Prequalification Invitation is according to the provision of the Law Regulation Government Tenders & Purchases No. (36) of 2002 and its Implementing Regulations issued by Decree No. (37) of 2002.
4. The Prequalification Invitation & process of issuing Prequalification Certificate is according to the provision of the Ministerial code no. (9) of 2017.
5. The completed prequalification shall be submitted through the Prequalification Electronic System (<https://www.works.gov.bh/English/Services/cost/Pages/n1.aspx>)

PART 1- COMPANY DETAILS

1.1 COMPANY NAME: _____

1.2 ADDRESS: _____

EMAIL ADDRESS: _____

1.3 TELEPHONE NUMBER(S): _____

1.4 TELEX/FAX NUMBER: _____

1.5 CR NR: _____

1.6 GRADE: _____

1.7 DETAILS OF CR (TYPE OF BUSINESS): _____

1.8 DATE OF ESTABLISHMENT: _____

1.9 ASSOCIATED COMPANIES: _____

| | <u>Name</u> | <u>Nationality</u> |
|--------------------------------|-------------|--------------------|
| 1.10 OWNERS / PARTNERS: | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| Managing Director: | _____ | _____ |
| Other Directors: | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |
| Company Secretary: | _____ | _____ |

1.11 MAXIMUM VALUE OF CONTRACTS SOUGHT: _____

1.12 TYPE OF WORK SOUGHT: _____

Note: The Contractor shall immediately inform the Director, Cost Engineering Directorate of any amendments to the above information.

PART 2 - STAFF

2.1 TOTAL NUMBER OF EMPLOYEES:

| Position | Bahraini | Expatriate | Total |
|-----------------------------------|-----------------|---------------------|--------------|
| General Manager: | _____ | _____ | _____ |
| Contracts Managers: | _____ | _____ | _____ |
| Senior Engineers: | _____ | _____ | _____ |
| Quantity Surveyors: | _____ | _____ | _____ |
| Site Engineers: | _____ | _____ | _____ |
| Safety Officer: | _____ | _____ | _____ |
| General Foremen: | _____ | _____ | _____ |
| Skilled Labour (specify): | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| Labourer | _____ | _____ | _____ |
| Apprentices / Trainees (specify): | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| | | GRAND TOTAL: | _____ |

2.2 SITE STAFF ON CURRENT PROJECTS:

| Name of Project: | Supervisory Staff | Skilled Labour | Unskilled Labour |
|-------------------------|--------------------------|-----------------------|-------------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

PART 3 - SPECIALIST SERVICES:

Note: The Contractor should enter hereunder details of all specialist services offered, e.g. own quarry, precast factory, asphalt plant etc.

PART 4 - PLANT AND EQUIPMENT

4.1 LIST OF PLANT AND EQUIPMENT OWNED BY THE COMPANY

Note: The Contractor should include with this form copies of all registration documents as proof of ownership of vehicles and plant listed below

| Item | Make | Capacity | Nr. Owned |
|------------------------------------|-------------|-----------------|------------------|
| Compressors: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Concrete Mixers: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Cranes: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Dumpers: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Excavators: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Pumps: (specify diameter and type) | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Rock Breakers: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |

| Item (cont.) | Make | Capacity | Nr. Owned |
|------------------------|-------------|-----------------|------------------|
| Shovels: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Tractors (Bulldozers): | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Signs etc. : | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Surveying Equipment: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Rammers & Compactors: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Trucks: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Pick-ups: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |

| Item (cont.) | Make | Capacity | Nr. Owned |
|----------------------|-------------|-----------------|------------------|
| Water Tankers: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Scarifiers: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Vibrators: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Generators: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Breathing Apparatus: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| Other Equipment: | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |

PART 5 - EXPERIENCE AND REFERENCES

5.1 TOTAL VALUE OF WORK COMPLETED OVER LAST 3 YEARS:

| <u>Year</u> | <u>Total Value (BD)</u> |
|-------------|-------------------------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

5.2 PRINCIPAL CONTRACTS COMPLETED OVER LAST 3 YEARS:

| <u>Project Name</u> | <u>Employer/ Consultant</u> | <u>Commencement Date</u> | <u>Completion Date</u> | <u>Value</u> |
|---------------------|---------------------------------|------------------------------|----------------------------|--------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

5.3 LIST OF WORKS IN PROGRESS:

| <u>Project Name</u> | <u>Employer/ Consultant</u> | <u>Contract Period</u> | <u>Value</u> | <u>% Comp.</u> |
|---------------------|---------------------------------|----------------------------|--------------|----------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

5.4 LIST OF REFERENCES:

Bank Reference: _____

*Client / Consultant references: _____

*** (Contract Agreements & Completion Certificates)**

PART 6 - AUTHORISATIONS

6.1 LIST OF PERSONS AUTHORISED TO SIGN ON BEHALF OF THE COMPANY:

| | <u>Name</u> | <u>Specimen signatures</u> | <u>CPR No.</u> |
|------------------------------|-------------|----------------------------|----------------|
| A. Contract Documents | | | |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| B. Variation Orders | | | |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| C. Company Cheques | | | |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |
| | _____ | _____ | _____ |

Note: The Contractor shall immediately inform the Director, Cost Engineering Directorate of any amendments to the above list.

PART 7 - DECLARATION

I declare that the information given above is to the best of my knowledge true and complete and I understand that should any serious error be contained my company will be excluded from the list of Approved Contractors. I also undertake to inform you immediately of any changes to the Company structure.

Signed : _____

Capacity in the Company: _____

Date : _____

Company Stamp :



Ministry of Works, وزارة الأشغال
Municipalities Affairs ومشيئون البلديات
and Urban Planning والنخطيط العمراني

COST ENGINEERING DIRECTORATE

PREQUALIFICATION CHECKLIST FOR (INTERNATIONAL CONTRACTORS)

**Please ensure that the following documents are completed/ attached prior to submission.
You are required to check (√) each box for all documentation submitted.**

- | | | |
|-------|---|--------------------------|
| 1 | Prequalification Form : | |
| (i) | Part 1 - Company Details | <input type="checkbox"/> |
| (ii) | Part 2 - Staff | <input type="checkbox"/> |
| (iii) | Part 3 - Specialist Services (if applicable) | <input type="checkbox"/> |
| (iv) | Part 4 - Plant and Equipment | <input type="checkbox"/> |
| (v) | Part 5 - Experience and References | <input type="checkbox"/> |
| (vi) | Part 6 - Authorization | <input type="checkbox"/> |
| (vii) | Part 7 - Declaration | <input type="checkbox"/> |
| 2 | Details of Local Agent, Partner or Joint Venture or local Branch in Bahrain including their Commercial Registration | <input type="checkbox"/> |
| 3 | Copy of Contractor's Commercial Registration | <input type="checkbox"/> |
| 4 | Bankers Reference (A letter from the Bank regarding financial relationship of your company with the Bank) | <input type="checkbox"/> |
| 5 | Audited Financial Reports for the last (3) years | <input type="checkbox"/> |
| 6 | Curriculum Vitae for all management staff and engineers | <input type="checkbox"/> |
| 7 | Copy of Relevant Professional Body Registration or Education Certificates for Engineers | <input type="checkbox"/> |
| 8 | Consultant's References, Contract Agreements and Completion Certificates for the largest three (3) projects completed within the last three (3) years | <input type="checkbox"/> |
| 9 | Registration Documents for all Plants and Equipment | <input type="checkbox"/> |

PREQUALIFICATION DOCUMENT CHECKLIST (CONT'D)

- 10 Details of Safety Officers and their qualifications
- 11 Health and Safety Plan
- 12 Relevant Material Testing Certificate from MED, Works Affairs
for Road Asphalt & Road Safety Barrier (for relevant
categories only)
- 13 EDD Contractor's License (for electrical category only)
- 14 EDD Wiremen's License (for electrical category only)
- 15 Quality Assurance Practice/System in place (if available)
- 16 Quality Control Practice/System in place (if available)
- 17 Organization Chart

Submitted by :

Signature: _____

Date: _____

Name: _____

**CPR
No. :** _____

**Company
Name:** _____