**

Kingdom of Bahrain

Ministry of Works

Road Projects and Maintenance Directorate

Strategic Road Master Plan Projects

Upgrading of Sh. Jaber Al-Ahmed Al-Sabah Highway (Alba and Nuwaidrat interchanges) Project

APPLICATION FOR PREQUALIFICATION FOR CONTRACTORS

## March 2013

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**1. APPLICATION TO PREQUALIFY**

**1.1 PURPOSE OF THE PREQUALIFICATION**

Roads Projects & Maintenance Directorate of the Ministry of Works, Kingdom  
of Bahrain, intends to short list suitably qualified contractors to engage in construction tenders within the Strategic Road Master Plan Projects.

**1.2 DESCRIPTION OF THE PROJECT**

The works within the Strategic Road Master Plan Projects shall take place at  
urban areas, and shall include **road works** (site clearance, subgrade cut and fill and preparation, milling of existing asphalting, new asphalting, storm water drainage, lane marking, street lighting, road side barriers, landscaping, …. etc.), **highway structural works** (post tensioned concrete flyovers and marine bridges, cast in place or precast segmental construction methods, underpasses, road embankment, reinforced soil walls, reinforced concrete walls, … etc.), and **relocation and protection of exiting utilities** (sewerage lines, water distribution and transmission lines, 220 kV, 66 kV, 11 kV lines, and any other type of electrical cables, …. etc.)

Consecutive tender packages of varying sizes and complexities will be available as part of a staged program over the next few years.

**1.3 THE EMPLOYER**

The Employer is the Ministry of Works of the Kingdom of Bahrain. The prequalification documents can be collected from the Director’s office, Cost Engineering Directorate, or can be sent either by post or by email to contractors outside Bahrain. The Ministry is not responsible for any delay or loss for those documents sent by mail or email.

To obtain a set of prequalification documents you should either write or fax to:

Director, Cost Engineering Directorate

Ministry of Works

P.O. Box 5, Manama, Kingdom of Bahrain

Fax: +973.17535443

**1.4 THE FINANCIER**

The financier is the Kuwait Fund for Arab Economic Development. This project is part of the GCC development program supported by the State of Kuwait for the Kingdom of Bahrain.

The Kuwait Fund for Arab Economic Development will approve all stages starting from prequalification of contractors, floating of tenders, technical and financial evaluation of proposals, and contract awarding. The Kuwait Fund for Arab Economic Development will pay directly to the contractor upon approval of the withdrawal application made by the contractor, certified by the consultant, and endorsed by the executing agency or ministry. The W/A must be prepared as per their guidelines to eliminate any delays in payments.

The Kuwait Fund for Arab Economic Development

P.O. Box 2921

Safat 13030

Fax +965 22999190

Kuwait

**1.5 RESTRICTIONS ON APPLICANTS**

Only Kuwaiti and Kuwaiti Bahraini Joint Venture Firm’s applicants with significant regional and international experience in the construction of major highways and associated structures and infrastructure will be eligible. Applicants without such experience need not apply.

**1.6 COMPLETION OF DOCUMENTS**

1.6.1 The applicant shall prepare **one original hardcopy set** of the prequalification documents, as described herewith. A **pdf version** of the same shall be saved on a CD and attached with the hardcopy.

1.6.2 An electronic copy of the prequalification documents is attached herewith. Additional pages may be inserted as necessary by the applicant provided that the pages of the final submission are sequentially numbered throughout. The prequalification documents are to be completed, in every respect, **by computer typing** in the space provided. The completed documents are to be **reprinted on the applicant own company’s letterhead**, dated and signed by a principal of the company or a person legally authorized to do so.

1.6.3 Queries regarding the completion of the prequalification documents must be referred to the Employer in writing no later than 7 calendar days before the date fixed for the submission of the application to prequalify. All queries, along with their respective clarifications will be issued to all applicants in writing.

1.6.4 The Employer reserves the right require the production of any evidence in support of all details provided by the applicant. Furthermore, the Employer reserves the right to reject any application if the prequalification documents are not complete. The Employer will not be responsible, nor will reimburse any expenses incurred by whomsoever in the preparation and submission of the prequalification documents.

* + 1. All financial data is to be submitted in BD (Bahraini Dinars) as indicated in the documents.
    2. All information required shall be provided in the English language. Information in any other language shall be accompanied by its notarised translation in English in which case, for purposes of interpretation of the information, the English translation shall govern. Failure to do so will disqualify the prequalification application.
    3. The Applicant must issue written approvals for such visits as part of the Prequalification Documents & be prepared to accept and facilitate such visits as part of his application.

**1.7 SUBMISSION OF DOCUMENTS**

The applicant shall submit **one original completed hardcopy** and **one identical softcopy in a CD (in pdf format)**. The hard and soft copies must be submitted together in a sealed envelope and returned to the address below no later than 2:15 noon on 3rd April 2013. Failure to submit the completed documents by the above time and date will result in the application being returned unprocessed, and the applicant will then be automatically excluded from the prequalification process.

The Prequalification Applications are going to be opened at Tender Boards Office on Thursday 4th April 2013.

The completed prequalification shall be submitted to the following address:

Bahrain Tender Board

7th floor, Almoayyed Tower, Seef Distric

P.O. Box 18686, Manama

Kingdom of Bahrain

Fax +973 17582154

The contents of the prequalification documents must be uniform for all  
applicants. Therefore, the prequalification documents must be structured and submitted in sections, strictly in accordance with the following requirements:

**Section 1 : Application Form**

* + - * Duly signed and sealed.

**Section 2 : Company Details and General Information**

* Fill the form and attach all documents mentioned in it.
* Memorandum of Association and Firm organization chart.

**Section 3: Human Resources**

* Fill the form and attach all documents mentioned in it.
* Attach curriculum vitae for all management staff and engineers.
* Attach photocopies of engineering professional practice licenses for all engineers.
* Attach a statement from the Ministry of Labour, Kingdom of Bahrain, confirming the percentage of Bahrainization in the company’s workforce.

**Section 4: Plant / Equipment**

* Attach copies of registration documents and latest calibration (if any) for all plant and equipment.

**Section 5 : Relevant Construction Capability & Experience**

* Attach relevant client certificates.

**Section 6 : Quality Management**

* Fill the form and attach all documents mentioned in it.
* Attach copies of ISO accreditation / certification.

**Section 7: Financial Status**

* Fill the form and attach all documents mentioned in it.
* Attach copies of the company’s published accounts for the last five years showing the balance sheet and profit and loss statement audited by a recognized certified auditor.
* Attach statements from the applicant’s bankers stating the financial capability of the company.

**Section 8: Statements**

* Fill the form and sign as indicated.

**Section 9: Supplementary Documents**

Applications by Joint Ventures, Association, or Consortium of two or more companies should clearly indicate the part of work assigned to each party of the Joint Venture, Association, or Consortium, and accordingly each party shall complete all of the technical and financial forms relevant to its respective part of the work. The Joint Venture prequalification must be submitted and signed by both of the Joint Venture contractors, otherwise the submission will be disqualified.

**1.8 EXAMINATION, ACCEPTANCE AND NOTIFICATION**

1.8.1 Information contained in the submitted documents will be treated by the Employer as strictly confidential.

1.8.2 The Employer and/or the Financier do not bind themselves to accept any particular applicant.

1.8.3 Successful applicants will be advised of their inclusion in the list of tenderers.

* + 1. The Employer and/or the Financier reserve the right to reject the subsequent tender of a successful applicant should he change his declared association or Joint Venture partner or Consortium after submission of the prequalification documents.
    2. This Prequalification Invitation is according to the provision of the Law Regulation Government Tenders & Purchases No. (36) of 2002 and its Implementing Regulations issued by Decree No. (37) of 2002 , Unless otherwise indicated in the Guidelines for Procurement of Goods and Services adopted by Kuwait Fund for Arab Economic Development).

**Sections 1: APPLICATION FORM**

The Director

Cost Engineering Directorate

Ministry of Works

P.O. Box 5, Manama

Kingdom of Bahrain

Fax: +973.17535443

*Attention: The Head of Quantity Survey Section*

Dear Sir,We the undersigned herewith submit our application for prequalification for the Upgrading of Sh. Jaber Al-Ahmed Al-Sabah Highway (Alba and Nuwaidrat interchanges) Project, as part of the Strategic Road Master Plan Projects of the Ministry of Works, Kingdom of Bahrain, in response to prequalification documents, Controlled Copy no. \_\_\_\_\_\_\_\_\_\_\_\_ [*Insert actual number as purchased*].

The attached prequalification documents are completed to the best of our knowledge and signed on the date appended below.

It is understood and accepted, that the submission of this document does not in any way obligate you towards the undersigned nor any party associated or related to the undersigned.

It is understood and accepted, that the Employer and/or the Financier or their representative shall be the sole judge in the assessment of the information presented. The undersigned and their associates waive any claim of appeal regarding the decision of the Employer and/or the Financier in respect of their participation in this prequalification process.

It is understood that the Employer undertakes to treat this information as strictly confidential, and shall in no way make it available to a third party except to his Consultant and to the financing agencies as applicable.

It is understood that the Employer and/or the Financier will not be responsible for, nor reimburse any expenses or losses, which may be incurred in the preparation and submission of the prequalification documents.

We undertake to supply any clarification requested.

Date Day of ……………………... 2013

Signature

in the capacity of

Duly authorized to sign for and behalf of:

Company:

Address:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Section 2: Company Details and General Information** | | | | | | | | | |
| 1. Name of Company: | | | | | | | | | |
| 2. Street Address: | | | | | | | | | |
| 3. City: | | 4. State/Postal Code: | | | | | | | 5. Country: |
| 6. P.O. Box: | | | | | 7. Telephone Number: | | | | |
| 8. Mailing Address *(if different)*: | | | | | 9. Fax Number: | | | | |
| 10. Company E-mail Address: | | | | |
| 11. Company Website : | | | | |
| 12. Contact  Person:……………………………………………………. | | | | | 13. Telephone Number: | | | | |
| Title: …………………………………………………………………. | | | | | 14. E-mail Address: | | | | |
| 15. Parent Company *(full legal name)*: | | | | | | | | | |
| 16. Subsidiaries, Associates and/or Overseas Representative(s) - *(attach list if necessary)* | | | | | | | | | |
| *Name* | | | | *Title* | | | | *Area of Operation* | |
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| 17. Type of Business *(tick one only)*: Corporation:  Sole Proprietorship:  Government Agency:  Other *(Specify) ………………………………………………………………………………………………………………………………………………………………….* | | | | | | | | | |
| 18. Market Area Covered: National  International  *(if International, list countries of operation or attach list if necessary) ………………………………………………………………………………………………….* | | | | | | | | | |
| 19. Registration in Home Country: *(legal documentation to be attached)* | | | | | | | | | |
| *Year Established* | *State/Province/Country where registered* | | | | | | *Business registration/license number* | | |
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| 20. Registration in Bahrain if different from above: *(legal documentation to be attached)* | | | | | | | | | |
| *Year Established* | *State/Province/Country where registered* | | | | | | *Business registration/license number* | | |
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| 21. If not registered in Bahrain, provide legal documentation on Representative: | | | | | | | | | |
| *Name* | | | *Legal Status* | | | *Full Address and Contact Numbers* | | | |
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| 21A. Years of overall experience.  Years................................... | | | | | | | | | |

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| 22. Fields of Specialization: | | | | | | | | | | | | | | | | | | |
| *Major sector* | | | *List Specific Field (s)* | | | | | | | | | | | | *Years of experience* | | | |
| *Highway* | | |  | | | | | | | | | | | |  | | | |
| *Bridges/Tunnels* | | |  | | | | | | | | | | | |  | | | |
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| *(Expand table as needed)* | | | | | | | | | | | | | | | | | | |
| 23. Company Structure, attach detailed organization chart:  - For firm/entity submitting for pre-qualification  - For parent company, showing relationship | | | | | | | | | | | | | | | | | | |
| 23A. Attached the company organization chart for construction. | | | | | | | | | | | | | | | | | | |
| 23B. Attached the corporate organization chart. | | | | | | | | | | | | | | | | | | |
| 24. Shareholders: *(attach list if necessary)* | | | | | | | | | | | | | | | | | | |
| *Shareholder Name* | *Position in the Firm* | | | | *Specialisation* | | | | *Shareholder Since (year)* | | *% Share* | | *Education and graduation year* | | | | *Birth Date* | |
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| 25. Principals of the Firm: (*attach list if necessary*) | | | | | | | | | | | | | | | | | | |
| *Name* | | *Position in the Firm* | | | | | *Specialisation* | | | *Years with Firm* | | | | *Education* | | | | *Birth Date* |
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| 26. Type of services offered:  Construction Capability  Marine Works  Airports  Roads & Highways  Infrastructure Services  Bridges, Tunnels, Flyovers  & Underpasses  Industrial  High rise Buildings  Other (*specify*): ……………………………………………………….. | | | | | | | | | | | | | | | | | | |
| 27. Support facilities : *Provide details on your offices, equipment, computing facilities (hardware and software) etc. in , the GCC countries,  and your home office.* | | | | | | | | | | | | | | | | | | |
| Office Space: | | | | | | | | | | | | | | | | | | |
| Equipment: (*photocopying machines, printers, scanners, printshop facilities, maquette shops, technical presentation facilities, etc.)* | | | | | | | | | | | | | | | | | | |
| Computer Hardware Equipment *(attach list if necessary)* | | | | | | | | | | | | | | | | | | |
| *Type* | | | | | | *No. Of Units* | | *Speed (MHz)* | | | | *Hard Disk (GB)* | | | | *Ram (MB)* | | |
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| Computer Licensed Software *(attach list if necessary)* | | | | | | | | | | | | | | | | | | |
| *Software* | | | | *Description* | | | | | | | | | | | | | | |
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| Computer Operating System *(attach list if necessary)* | | | | | | | | | | | | | | | | | | |
| *Operating System* | | | | *Description* | | | | | | | | | | | | | | |
| Working Environment | | | |  | | | | | | | | | | | | | | |
| CAD Suites in Use | | | |  | | | | | | | | | | | | | | |
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| Communication Facilities: *describe telephony, telefaxing and electronic document transfer, internet, leased lines, capacity, speed, etc.* | | | | | | | | | | | | | | | | | | |
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| 28. Working Language(s): Arabic  English  Other *(specify) …………………………………………………………………………………………………………………………………………………………………* | | | | | | | | | | | | | | | | | | |

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| 29. Firm Memberships in Professional Associations *(attach list if necessary)* | | | |
| *Professional Association* | *Acronym* | *Type of Membership* | *Member Since (state year)* |
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| 30. Attach a Memorandum of Association and a corporate Organization Chart indicating the position within the chart of the office or department which will be handling the project. | | | |

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| **Section 3: Human Resources** | | | | | | | | | | | | | |
| 31. Staff Profile: *In the table below, report the total number of professionals in the Construction for every trade, and the total number of technicians/CAD operators / Labourers and of administration/support staff. The organisation charts for the construction operations should be appended to this Section.* | | | | | | | | | | | | | |
| *Staff Profile* | | | *Maximum Number of Staff for the years* | | | | | | | | | | |
|  | | | | *2006* | | *2007* | *2008* | | *2009* | *2010* | | *2011* | *2012* |
| *Professionals (provide listing below):* | | | |  | |  |  | |  |  | |  |  |
| *-* | | | |  | |  |  | |  |  | |  |  |
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| *-* | | | |  | |  |  | |  |  | |  |  |
| ***Total Professionals*** | | | |  | |  |  | |  |  | |  |  |
| *Technicians, CAD Operators, Draftspersons* | | | |  | |  |  | |  |  | |  |  |
| *Laborers* | | | |  | |  |  | |  |  | |  |  |
| *Administration* | | | |  | |  |  | |  |  | |  |  |
| ***Total*** | | | |  | |  |  | |  |  | |  |  |
| 32. Man-hour capacity: *Give the present total professional man-hour capacity, and both the committed and available man-hours.* | | | | | | | | | | | | | |
| *Whole Firm Man-Hour Capacity* | | | | | *Man-Hours of Transportation Associated Professionals* | | | | | | | | |
|  | *Present*  *(give date) dd/mm/yy* | | | |  | | | *Present*  *(give date) dd/mm/yy* | | | | | |
| Total |  |  | | | Total | | |  | | |  | | |
| Committed |  |  | | | Committed | | |  | | |  | | |
| Available |  |  | | | Available | | |  | | |  | | |
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| 33. Attach Curricula Vitae of Key Professionals involved in the Transport Sector and Bridges/Tunnels *(as per attached form and as per the main headings of item 36)* | | | | | | | | | | | | | |

**CV page 1:** *(Information requested should not exceed one page)*

**Name of Firm:**

**Name of Staff:**

**Profession:**

**Date of Birth:**

**Years with Firm:** - Permanent: -------- **Nationality (ies):**

- Part-time: --------

**Key Qualifications:** *(State fields of expertise and outline most pertinent experience and training. Describe degree of responsibility within the firm and on relevant assignments)*

**Education:** *(Give degree, specialisation, university and graduation year. Start with most recent degrees)*

**CV pages 2 and 3:** *(Information requested should not exceed two pages)* **Page** *insert CV page number*

**Employment and Experience Record:** *In descending chronological order (starting with most recent), list all positions held, giving dates, position titles, names of employing organizations, and locations of assignments, include types of activities performed.*

*This section to be reported at the end of the CV.*

**LANGUAGES** **SPEAK** **READ** **WRITE**

Excellent Good Fair Excellent Good Fair Excellent Good Fair

- Arabic

- English

- Other *(Specify)*-------------

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Certification:

I, the undersigned, certify that to the best of my knowledge and belief, that these biodata correctly describe me, my qualifications and my experience.

Signature of staff member and of company executive:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date: |  |  | Name: |  |
|  | |  | Position: |  |

Construction Equipment: Complete the following table for each of the types of equipment owned by the company, which are indicated here as a minimum.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Section 4: Plant / Equipment** | | | | | |
| **Type** | **Date of purchase** | **Year of Manufacture** | **Value** | **Number** | **Remarks** |
| ***Bridge Works*** |  |  |  |  |  |
| **Launching Girder** |  |  |  |  |  |
| **Gantry Crane (capacity, ton)** |  |  |  |  |  |
| **Tower Crane (capacity, ton)** |  |  |  |  |  |
| **Mobile Crane (capacity, ton)** |  |  |  |  |  |
| **Hi Up / Forklift** |  |  |  |  |  |
| **Concrete Batching Plant (≥75 cubic meters/hr)** |  |  |  |  |  |
| **Concrete Batching Plant (<75 cubic meters/hr)** |  |  |  |  |  |
| **Concrete Mixer** |  |  |  |  |  |
| **Concrete Pump** |  |  |  |  |  |
| **Bulldozers (size)** |  |  |  |  |  |
|  |  |  |  |  |  |
| ***Road Works*** |  |  |  |  |  |
| **Grader** |  |  |  |  |  |
| **Asphalt Plants (< 100 T/hr Capacity)** |  |  |  |  |  |
| **Asphalt Plant (≥ 100 T/hr Capacity)** |  |  |  |  |  |
| **Asphalt Paver (2 lanes or less)** |  |  |  |  |  |
| **Asphalt Paver (larger than two lanes)** |  |  |  |  |  |
| **Vibratory Roller (size)** |  |  |  |  |  |
| **Pneumatic Rollers (size)** |  |  |  |  |  |
| **Asphalt Milling Machine** |  |  |  |  |  |
| **Material Transportation Truck** |  |  |  |  |  |
| **Water Tanker** |  |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL NO.: PLANT AND EQUIPMENT** |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Section 5: Relevant Construction Capability and Experience** | | | | | | | | | | | |
| 35. Years of Experience in: | *Bahrain* |  | *GCC* | |  | | *Middle East* | |  | *Other* |  |
| *Overall* |  |  |  | |  | |  | |  |  |  |
| *In Highways* |  |  |  | |  | |  | |  |  |  |
| *In Bridges* |  |  |  | |  | |  | |  |  |  |
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| 36. Capability: *(confirm involvement in the last 10 years by ticking the relevant box(es)):* | | | | | | | | | | | |
|  | | | | *Bahrain* | | *GCC* | | *Middle East Other* | | | |
| * **Roads & Highways Construction** | | | |  | |  | |  | | | |
| * *Local and Collector Roads (Urban)* | | | |  | |  | |  | | | |
| * *Urban Arterials* | | | |  | |  | |  | | | |
| * *Urban Freeways (at-grade, depressed, elevated, combined)* | | | |  | |  | |  | | | |
| * *Local and Collector Roads (Rural)* | | | |  | |  | |  | | | |
| * *Rural Arterials* | | | |  | |  | |  | | | |
| * *Rural Freeways* | | | |  | |  | |  | | | |
| * *Junctions/Interchanges* | | | |  | |  | |  | | | |
| * *Causeways* * *Intelligent Transport Systems* | | | |  | |  | |  | | | |
| * *Road Upgrading/Rehabilitation* | | | |  | |  | |  | | | |
| * *Ancillary Works: Street Lighting*   *Landscaping*  *Hydrology for Roads*  *Drainage Systems*  *Water Pumping Systems*  *Other (please specify)* | | | |  | |  | |  | | | |
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| * **Bridges, Tunnels, Flyovers & Underpasses Construction** | | | |  | |  | |  | | | |
| * *Cable-Stayed Bridges* | | | |  | |  | |  | | | |
| * *Post-Tensioned Bridges* | | | |  | |  | |  | | | |
| * *Segmental Bridges* | | | |  | |  | |  | | | |
| * *Box Girder Bridges* | | | |  | |  | |  | | | |
| * *Arch Bridges* | | | |  | |  | |  | | | |
| * *Steel Bridges* | | | |  | |  | |  | | | |
| * *Viaducts* | | | |  | |  | |  | | | |
| * *Bored Tunnels* | | | |  | |  | |  | | | |
| * *Cut & Cover Tunnels* | | | |  | |  | |  | | | |
| * *Tunnel Equipment (ventilation, power, fire, gas, etc.)* | | | |  | |  | |  | | | |
| * *Other (please specify)* | | | |  | |  | |  | | | |
|  | | | |  | |  | |  | | | |
| * **Design** | | | |  | |  | |  | | | |
| Shop Drawings | | | |  | |  | |  | | | |
| Bar Bending Schedules | | | |  | |  | |  | | | |
| Design Built | | | |  | |  | |  | | | |
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| * + **Electrical Works** | *Bahrain* | *GCC* | *Middle East* | *Other* |
| * *HV Transmission* |  |  |  |  |
| * *HV/MV Distribution* |  |  |  |  |
| * *Primary/Secondary Substations* |  |  |  |  |
| * + **Telecommunication Networks** |  |  |  |  |
| * + **Geographic Information Systems & Remote Sensing** |  |  |  |  |
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| 37. Report below projects that best illustrate your Construction experience relevant to the subject project to be sorted by decreasing order of completion date: | | | | | | | |
|  |  | |  |  |  |  |  |
| **Serial No.** | **Project Title and Description** | **Design and Build?** | **Client and Financing Institution** | **Duties** | **Construction**  **Cost in BD** | Start-End **Dates** | **Client Certificate\***  **Yes/No** |
| ***Experience in Bahrain*** | | Yes No |  | | | | |
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*Expand table as needed*

*\* Include Client Certificate*

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| 37. Report below projects that best illustrate your Construction experience relevant to the subject project to be sorted by decreasing order of completion date: | | | | | | | | |
|  |  | |  |  |  | |  |  |
| **Serial No.** | **Project Title and Description** | **Design and Build?** | **Client and Financing Institution** | **Duties** | | **Construction**  **Cost in BD** | Start-End **Dates** | **Client Certificate\***  **Yes/No** |
| ***Experience in Other GCC Countries*** | | Yes No |  | | | | | |
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| 37. Report below projects that best illustrate your Construction experience relevant to the subject project to be sorted by decreasing order of completion date: | | | | | | | | |
| **Serial No.** | **Project Title and Description** | **Design and Build?** | **Client and Financing Institution** | **Duties** | **Construction**  **Cost in BD** | | Start-End **Dates** | **Client Certificate\***  **Yes/No** |
| ***Experience in Other Middle East Countries*** | | Yes No |  | | | | | |
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| 37. Report below projects that best illustrate your Construction experience relevant to the subject project to be sorted by decreasing order of completion date: | | | | | | | | |
| **Serial No.** | **Project Title and Description** | **Design and Build?** | **Client and Financing Institution** | **Duties** | **Construction**  **Cost in BD** | | Start-End **Dates** | **Client Certificate\***  **Yes/No** |
| ***Other International Experience*** | | Yes No |  | | | | | |
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Expand table as needed

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| **Section 6: Quality Management** | | | | |
| 38. Do you have individuals dedicated to your Quality Control Program? If so, please describe their roles and responsibilities. | | | | |
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| 39. Do you have a formally documented Quality Control/Assurance System? Yes  No | | | | |
| 40. Do you have a QA Manual? Yes  No | | | | |
| ***(****If yes, specify National/International**Standard to which it is developed)* | | | | |
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| 41. Describe your procedure for assuring the quality of the engineering and construction work performed. Include a copy of your formal, written procedure, if such exists. | | | | |
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| 42. Provide a brief description of your practices regarding implementation of quality control measures. | | | | |
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| 43. ISO or other Accreditation/Certification: | | | | |
| - Are you currently registered under ISO Yes  No | | | | |
| - If Yes, please include a copy of the registration. | | | | |
| - If No, do you plan to register? Yes  No | | | | |
| If yes, when? | |  |  | |
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| **Section 7: Financial Status** | | | | | | |
| 44. Paid up Capital in Bahrain Dinars (BD): *(of the Firm or Entity submitting for pre-qualification, not of the Mother Company or Holdings)   ---------------------------------------------------------------* | | | | | | |
| 45. Annual turnover in BD for the following ***five*** (5) years: | | | | | | |
| Generated from Work: | | **2008**  .…..………..  ….…….……  ……………..  ……………..  ………………  ………………  ……………….  ………………. | **2009**  ……….……  …………….  …………….  ……………..  ……………..  ……………..  ……………..  …………….. | **2010**  …..………...  ………….…  ……….……  …………….  ……………....  ………………  ……………….  ………………. | **2011**  …..….……..  ….…………  …………….  …………….  …….…….….  ………………  …….………..  ……………… | **2012**  ….……….  .…………..  …..……….  ……………  …………….  …………….  …………….  ……………. |
| - in Bahrain | |
| - in Other GCC | |
| - in Other Countries | |
| - Total | |
| Generated from Highways and Bridges: | |
| - in Bahrain | |
| - in Other GCC | |
| - in Other Countries | |
| - Total | |
|  | |
| 46. Attach comprehensive annual financial report/statements for the last ***five*** (5) fiscal years. | | | | | | |
| 47. Provide original certificates issued by a certified audit company stating the following financial ratios, in US dollars, for the Company for the last 5 years.   1. Current Assets =   Current Liabilities   1. Cash and Marketable Securities and Receivables =   Current Liabilities   1. Total Debt =   Total Tangible Assets   1. Long Term Debt =   Total Tangible Assets | | | | | | |
| 48. Bank Information: | | | | | | |
| Bank Name: |  | | | | | |
| Branch: |  | | | | | |
| *Street Address:* |  | | | | | |
| *Contact Person:* |  | | | | | |
| *Phone No.:* |  | | | | | |
| *Fax No.:* |  | | | | | |
| *E-mail:* |  | | | | | |
| 49. Attach a bank letter stating the credibility of the Firm and the maximum line of credit. | | | | | | |

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| **Section 8: Statements** | | |
| 50. Statement of Good Standing: | | |
| I, the undersigned ------------------------------------------------------ in the capacity of --------------------------------------------------- of the consulting / Contracting firm -------------------------------------------------- certify that the Firm I represent:   1. is not bankrupt or being wound up, does not have its affairs administrated by the court, does not have suspended activities, or is not in any analogous situation arising from a similar procedure; 2. is not involved in any prohibited activities, and that no disqualification exists which would restrict our power to participate in an invitation to tender; 3. is not the subject of proceedings for a declaration of bankruptcy, section 7 or section 9, for an order for compulsory winding up or administration by the court or for an arrangement with creditors or of any other similar proceedings; 4. has not been convicted of an offence concerning its professional misconduct by a judgment which has force of res judicata; 5. has not been guilty of grave professional misconduct proven by any means which the contracting authorities can justify; 6. has fulfilled obligations relating to the payment of taxes and social security contribution in Bahrain, in accordance with the legal provisions in force; 7. is not guilty of serious misrepresentation in supplying the information required by the contracting authorities for participation in an invitation to tender or a contract; 8. has not been declared seriously in the wrong with respect to carrying out any contract, for failure to respect its contractual obligations; 9. is not in breach of any contract;  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Signed by: | |  | | | | In the capacity of: | | |  | | | Duly authorized to sign for and on behalf of:*(Company/Joint Venture/Association)* | | | | | |  | | | | | | Signature | |  | | | |  | |  | | | | | | |
| 51. Statement of Potential Conflicts of Interest | | |
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| 52. List the current and previous (during the past 5 years) litigations, claims and arbitration resulting from your operations | | |
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| **Section 9: Supplementary Documentation** |
| 53. Provide the following: |
| - Company Profile |
| - Brochure of the Transportation Department |
| - Brochure of the Bridges or Structures Department |
| - Other Relevant Departments (*give listing below*) |
| \* |
| \* |
| \* |
| \* |
| \* |
| \* |
| - Other relevant Documentation (*give listing below*) |
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| --- | --- | --- | --- | --- |
| Approved by company executive | | | | |
| Name: |  | | Signature: | Date: *(dd/mm/yy)* |
| Functional Title: | |  |

**The total Number of prequalification pages is 26**