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|  | **STATUS REPORT** | | **Period** |  |
| **Project No.** |  |
| **Project Name:** |  | | |

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| **Description:** | | |  | | | | | | | | | | | | | | | | | | |
| **Type: *(Cons, BI, SM)*** | | | | | |  | | **Class:** | | | |  | **Program Name:** | | |  | | | | | |
| **Sponsor:** |  | | | | | | **Project Manager:** | | | |  | | | **Contractor:** | | |  | | | | |
| **Consultant:** | | |  | | | | |
| **GENERAL INFORMATION** | | | | | | | | |  | **FINANCIALS (BD)** | | | | | | | |  | **HEALTH** | | |
| ***Phase*** | | | | |  | | | |  | ***Estimated Budget*** | | | | |  | | |  | **Better Than Plan** | |  |
| ***MoF Project Code*** | | | | |  | | | |  | ***MoF. Approved Budget*** | | | | |  | | |  | **On Plan** | |  |
| ***Actual Start Date*** | | | | |  | | | |  | ***Contracts Sum*** | | | | |  | | |  | **Caution** | |  |
| ***Rev. Baseline Finish Date*** | | | | |  | | | |  | ***Actual Payment Done*** | | | | |  | | |  | **Trouble** | |  |
| ***Forecast Finish Date*** | | | | |  | | | |  | ***Outstanding Payments*** | | | | |  | | |  | ***%Time Elapsed*** |  | |
|  | | | | |  | | | |  | ***Forecast Budget*** | | | | |  | | |  | ***% Completion*** |  | |
| **General Statement about the Health of the Project** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **Reason(s) for Not on Plan/Delay** | | | |  | | | | | | | | | | | | | | | | | |
| **TASKS/DELIVERABLES REPORT** | | | | | | | | | | | | | | | | | | | | | |
| **Scheduled for this month** | |  | | | | | | | | | | | | | | | | | | | |
| **Accomplished this month** | |  | | | | | | | | | | | | | | | | | | | |
| **Scheduled for next month** | | . | | | | | | | | | | | | | | | | | | | |
| **MAJOR RISKS (Commentary, Attach Risk Log)** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **MAJOR ISSUES (Commentary, Attach Issue Log)** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| **MAJOR CHANGES / VARIATION ORDERS (Commentary, Attach Change Log)** | | | | | | | | | | | | | | | | | | | | | |
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|  | **Pre-Construction Tender Status** | | **Period** |  |
| **Project No.** |  |
| **Project:** |  | | |

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| **LOCATION PLAN** | | | | | | |  | **PHOTOGRAPH** | | | | | | |
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|  | **Planned** | | | | **Actual** | |  |
| ***Design Comp. Date*** |  | | | |  | |  |
| ***Pre-Handover Date*** |  | | | |  | |  |
| ***Handover Date*** |  | | | |  | |  |
| ***Tender Issue Date*** |  | | | |  | |  |
| ***Estimated Cost (QS)*** |  | | | | | |  | **PLANNING PERMISSION No & Date** | | | | | | |
| ***QS CED*** |  | | | | | |  | **Entity** | **Status** | | | **Comments** | | |
| **CONTRACT INFORMATION & PROGRESS** | | | | | | |  | ***SEPPD*** |  | | |  | | |
| ***Consultant Name*** | |  | | | | |  | ***EDD*** |  | | |  | | |
| ***Contract No.*** | |  | | | | |  | ***DPS*** |  | | |  | | |
| ***Orig. Contract Sum*** | |  | | | | |  | ***PSD (E)*** |  | | |  | | |
| ***Rev. Contract Sum*** | |  | | | | |  | ***PSD (W)*** |  | | |  | | |
| ***Contract Start Date*** | |  | | | | |  | ***WDD*** |  | | |  | | |
| ***Orig. Completion Date*** | |  | | | | |  | ***TRA*** |  | | |  | | |
| ***Rev. Completion Date*** | |  | | | | |  | ***MoT*** |  | | |  | | |
| ***%Actual Work Comp.*** | |  | | | | |  | ***Municipality*** |  | | |  | | |
| ***Actual Payment Done*** | |  | | | | |  | ***Others*** |  | | |  | | |
| **DESIGN MILESTONES** | | | | | | |  | **WAY LEAVE No & Date** | | | | | | |
| **Activity** | | | **%** | **Planned** | | **Actual** |  | ***SEPPD*** |  | | |  | | |
|  | | |  |  | |  |  | ***EDD/DPS*** |  | | |  | | |
|  | | |  |  | |  |  | ***PSD (E)*** |  | | |  | | |
|  | | |  |  | |  |  | ***PSD (W)*** |  | | |  | | |
|  | | |  |  | |  |  | ***WDD*** |  | | |  | | |
|  | | |  |  | |  |  | ***TRA*** |  | | |  | | |
|  | | |  |  | |  |  | ***Others*** |  | | |  | | |
|  | | |  |  | |  |  | **IUWR FORMS** | | | | | | |
|  | | |  |  | |  |  | **Type** | | **No.** | **Cost** | | **Issued** | **Received** |
|  | | |  |  | |  |  | ***Street Light*** | |  |  | |  |  |
|  | | |  |  | |  |  | ***Power Sup.*** | |  |  | |  |  |
|  | | |  |  | |  |  | ***EDD*** | |  |  | |  |  |
|  | | |  |  | |  |  | ***Municipality*** | |  |  | |  |  |
| ***Over All Status*** | | |  |  | |  |  | ***Batelco*** | |  |  | |  |  |
| **STATUS & PROGRESS OF WORKS, RECOMMENDATIONS** | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |